



GUJARAT TECHNOLOGICAL UNIVERSITY

(Established Under Gujarat Act No.: 20 of 2007)

ગુજરાત ટેકનોલોજીકલ યુનિવર્સિટી

(ગુજરાત અધિનિયમ ક્રમાંક : ૨૦/૨૦૦૭ દ્વારા સ્થાપિત)

No.: GTU/CiC3/Mitsubishi Electric Cup 2017-18/6157

Date: 22- Aug- 2017

Circular

To,
Principals/Directors of Colleges affiliated to GTU

Gujarat Technological University , Community Innovation & Co-Creation Centre Informing about the “**Mitsubishi Electric Cup 2018- Innovative Solution for Smart Manufacturing**”
(Link: <https://www.mitsubishielectric.in/fa/mecup/about.php>)

Mitsubishi Electric Cup 2018 is such an opportunity where students may actively take part and showcase their creative skills on **Manufacturing, Image Processing, IOT, Advance Process Control, Innovative Equipment for Some Cause, Qualitative and Quantitative Production etc.**

The Competition aims to **improve college students' engineering application capability, arouse their interests in learning technology, build up innovation capacity and cooperation spirit, as well as improve their self-management ability and communication skills.** It is also intended to embody the "learning for practice" ideology, review students' actual manufacturing and commissioning abilities, and meanwhile enhance exchange and cooperation between university and enterprise. The competition provides a challenging platform for the students to Collaborate, Innovate and Excel in the field of Automation which ultimately contributes to the National Mission of Skill Development.

Note : There is NO Registration Fee
Only Two Team can take participation from one Institute

Registration Link for Mitsubishi cup 2018:
<https://www.mitsubishielectric.in/fa/mecup/registration.php>

Last Date : 1st Sept 2017

Registration Link for GTU Reference : <https://goo.gl/forms/XxQaGXsJq7Mayccv2>



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➤ **Document Submission Guideline:**

Poster : <https://www.mitsubishielectric.in/fa/mecup/images/poster.pdf>

Theme & Rule Book :

https://www.mitsubishielectric.in/fa/mecup/images/Review_Rulebook_ME%20Cup%202018.pdf

Proposal Template :

<https://www.mitsubishielectric.in/fa/mecup/images/Proposal%20Template%202018.pdf>

Declaration :

<https://www.mitsubishielectric.in/fa/mecup/images/Declaration%20Form%20ME%20Cup%202018.pdf>

For any query revert back to:

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Phone : +91-7574801054

Copy to:

1. Principal of all GTU affiliated colleges
2. Incharge PG Schools GTU
3. PA to Registrar
4. PA/PS to Hon. V.C.
5. GTU Innovation Council

Gujarat Technological University (<http://www.gtu.ac.in/>) |

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